| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5) | | Type or print in i | nk. | Date Stamp | COVER PAI LIFORNIA 2001/02 FORM | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|---------------------------------------------------------------------------------------|
| | | atement covers period 01/01/2016 | Date of election if applicable: (Month, Day, Year) | | Pag | For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | throug | h_03/31/2016 | | | | |
| 1. Type of Recipient Committee: | All Committees - Co | omplete Parts 1,2,3, and 4. | 2. Type of Stateme | nt: | • | |
| ☐ Officeholder, Candidate Controlled Cont | tee (Also Prin Offi | ot Measure Committee Primary Formed Controlled Sponsored Complete Part 6.) nary Formed Candidate/ceholder Committee Complete Part 7.) | ☐ Pre-election Statem ☐ Semi-annual Stater ☐ Termination Statem ☐ Amendment (Expla To include accrued expense. | ment nent in below) | Specia | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 |
| 3. Committee Information | I.D.NU | MBER | Traccurer(c) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF N California Water Alliance Initiative Fund | O COMMITTEE | 13 | Treasurer(s) NAME OF TREASURER Charles H. Bell, Jr. | | | |
| STREET ADDRESS (NO P.O. BOX) | | | MAILING ADDRESS | | | |
| CITY STA Sacramento CA | ATE ZIP CODE | AREA CODE/PHONE (916)442-7757 | CITY Sacramento | STATE CA | ZIP CODE 95814 | AREA CODE/PHO (916) 442-7757 |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STR | EET OR P.O. BOX | | NAME OF ASSISTANT TREASUR Ashlee N. Titus | ER, IF ANY | | |
| CITY STA | ATE ZIP CODE | AREA CODE/PHONE | MAILING ADDRESS | | | |
| OPTIONAL: FAX/E-MAIL ADDRESS | | | CITY | STATE | ZIP CODE | AREA CODE/PHO |
| OF HOMAL, FAX/L-MAIL ADDITESS | | | Sacramento | CA | 95814 | (916) 442-7757 |
| (916) 442-7759 / fppc@bmhlaw.com | | | OPTIONAL: FAX/E-MAIL ADDRES | _ | | |

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on | 07/29/2016 | By Ashlee N. Titus |
|--------------|------------|------------------------------------------------------------------------------------------------------------|
| | DATE | SIGNATURE OF TREASURER OR ASSISTANT TREASURER |
| Executed on | 07/29/2016 | By Aubrey Bettencourt |
| Exocuted on | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSI |
| Executed on_ | | _ By |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on_ | | _ By |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA FORM | 460 |
|-----------------|-----|
|-----------------|-----|

Page $\frac{2}{}$ of $\frac{52}{}$

| Officeholder or Candidate Controlle | ed Committee | 6. Ballot Measure Co | ommittee | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------|------------------|---------------------------|---------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | | |
| | | Stop the Train-to-Nowhere Act | of 2016 AG#15-0 | 109 | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST | RICT NUMBER IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| | | | Statewide | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | Identify the controlling offi | iceholder, candi | date, or state mea | asure propo | onent, if any. |
| | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in this South included in this statement that are controlled by you or contributions or to make expenditures on behalf of your care | are primarily formed to receive | OFFICE SOUGHT OR HELD | | DIS | STRICT NO. IF | FANY |
| COMMITTEE NAME | I.D.NUMBER | 7. Primarily Formed which this committee is prima | | | | or candidate(s) Ffo |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE | ATE OFFICE SOUGHT OR HELD | | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT |
| CITY STATE Z | IP CODE AREA CODE/PHONE | | | | | ☐ OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | | |
| CITY STATE Z | IP CODE AREA CODE/PHONE | Attac | ch continuation | sheets if necessa | ıry | |

COVER PAGE - PART 2 CALIFORNIA FORM

| | 3 | | 52 |
|------|---|--------|----|
| Page | | . OT _ | 32 |

| Officeholder or Candidate Controlled | 6. Ballot Measure Co | ommittee | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|-----------------|-------------------------|------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | |
| | | See Memo. | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC | CT NUMBER IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICTIO | N | SUPPORT |
| | | | Statewide | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | Identify the controlling off | ceholder, candi | idate, or state measure | e proponent, if any. |
| | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR PR | OPONENT | |
| Related Committees Not Included in this Statement that are controlled by you or are contributions or to make expenditures on behalf of your candidate. | primarily formed to receive | OFFICE SOUGHT OR HELD | | DISTRIC | T NO. IF ANY |
| COMMITTEE NAME | I.D.NUMBER | 7. Primarily Formed which this committee is prima | | List names of officeh | older(s) or candidate(s) Ffo |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | ELD SUPPORT |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | | | ☐ OPPOSE |
| COMMITTEE NAME | I.D.NUMBER | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR H | ELD SUPPORT |
| | YES NO | | | | ☐ OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | Attac | ch continuation | sheets if necessary | |

Recipient Committee Campaign Statement Cover Page - Part 2

Campaign Disclosure Statement Summary Page

18. Cash Equivalents

19. Outstanding Debts Add Line 2 + Line 9 in Column B above

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** from 01/01/2016 through $\stackrel{03/31/2016}{-}$ of $\underline{52}$ Page $\frac{4}{2}$

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER California Water Alliance Initiative Fund 1381113 Calendar Year Summary for Candidates Column A Column B **Contributions Received** TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) CALENDAR YEAR TOTAL TO DATE Running in Both the State Primary and General Elections \$599,887.00 \$599,887.00 1. Monetary Contributions Schedule A, Line 3 1/1 through 6/30 7/1 to Date \$0.00 \$0.00 Loans Received Schedule B, Line 7 20. Contribution \$599,887.00 \$599,887.00 SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$.00 \$.00 Received \$243.00 \$243.00 Nonmonetary Contributions Schedule C, Line 3 21. Expenditures \$.00 \$600,130.00 \$.00 \$600,130.00 TOTAL CONTRIBUTIONS RECEIVED Made Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** \$589,728.40 \$589,728.40 **Candidates** Payments Made Schedule E. Line 4 \$0.00 \$0.00 Loans Made 22. Cumulative Expenditures Made* Schedule H, Line 7 (If Subject to Voluntary Expenditure Limit) \$589,728.40 \$589,728.40 SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7 \$293,093.15 \$294,193.65 Date of Election Total to Date Accrued Expenses (Unpaid Bills) Schedule F, Line 3 (mm/dd/yy) \$243.00 \$243.00 10. Nonmonetary Adjustment Schedule C, Line 3 \$883,064.55 \$884,165.05 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 **Current Cash Statement** \$2,508.52 To calculate Column B, add 12. Beginning Cash Balance Previous Summary Page, Line 16 amounts in Column A to the \$599,887.00 13. Cash Receipts Column A, Line 3 above corresponding amounts from Column B of your last \$0.00 report. Some amounts in \$589,728.40 15. Cash Payments Column A. Line 8 above Column A may be negative figures that should be \$12,667.12 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 subtracted from previous period amounts. If this is If this is a termination statement, Line 16 must be zero. the first report being filed for this calendar year, only \$0.00 17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2 carry over the amounts from Lines 2. 7. and 9 (if **Cash Equivalents and Outstanding Debts** *Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B. any). \$0.00

\$294,193.65

See instructions on reverse

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | | to | o whole dollars. | from01/01/201 | - | CALIF FC | FORM 460 | |
|---------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|-------------------------------|------------------------------------------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through03/31/201 | 16 | Page _ | 5 of_52 | |
| NAME OF FILER | Alliance Initiative Fund | | | | | I.D. Nu 1381113 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DE | R YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 1/12/2016 | Gar Tootelian, Inc. Reedley, CA 93654 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$25,000.00 | \$25,000.00 | | | |
| 1/13/2016 | Corcoran Irrigation District Corcoran, CA 93212 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | | | |
| 1/14/2016 | Citizens for California High Speed Rail Accountability Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$10,000.00 | \$10,000.00 | | | |
| 1/14/2016 | Hansen Ranches Corcoran, CA 93212 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$24,000.00 | \$24,000.00 | | | |
| 1/15/2016 | Robert Brazil Farming Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$25,000.00 | \$25,000.00 | | | |
| | | | SUBTOTA | .L | | | | |
| | A Summary | | | | Γ, | *Contributor | Codes | |
| | ceived this period - contributions of \$100 or more. I Schedule A subtotals.) | | | \$597,592.00 | | | pient Committee | |
| 2. Amount red | ceived this period - unitemized contributions of les | s than \$100 | ······ – | \$2,295.00 | | OTH - Other | er than PTY or SCC) | |
| 3. Total mone | etary contributions received this period. In and 2. Enter here and on the Summary Page, 0 | | | \$599,887.00 | | PTY - Politica SCC - Small | al Party Contributor Committee | |

Type or print in ink. Amounts may be rounded

| COL | | | Λ. | CONT | |
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| Monetary Contributions Received | | | nts may be rounded o whole dollars. | Statement covers period from 01/01/2016 | | CALIFORNIA 460 | |
|-----------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|-------------------|------------------------------------------|
| SEE INSTRUCTION | DNS ON REVERSE | | | through 03/31/201 | 6 | Page. | 6 of 52 |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. No 138111 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 1/15/2016 | Stone Land Company Stratford, CA 93266 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$25,000.00 | \$40,000.00 | | |
| 1/20/2016 | Amler Investments, LP Lemoore, CA 93245 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$25,000.00 | \$25,000.00 | | |
| 1/25/2016 | Blair Services Lemoore, CA 93245 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$25,000.00 | \$25,000.00 | | |
| 1/25/2016 | Gilkey Five Corcoran, CA 93212 | ☐ IND ☐ COM ■ OTH ☐ PTY | | \$1,000.00 | \$1,000.00 | | |

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| SUBTOTAL |
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\$16.00

\$116.00

*Contributor Codes

IND - Individual

1/27/2016

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Kristi Diener Colvis, CA 93619

Type or print in ink.
Amounts may be rounded
to whole dollars

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Statement covers period

| • | ONS ON REVERSE | to | whole dollars. | from 01/01/201 through 03/31/201 | | FC Page | ORM 46U |
|------------------|-----------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------|---------------------|------------------------------------------|
| NAME OF FILER | Alliance Initiative Fund | | | | | I.D. Nui 1381113 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO D CALENDAR YEA (JAN. 1 - DEC. 3 | .R | PER ELECTION TO DATE (IF REQUIRED) |
| 1/27/2016 | Bianca Echeveste Firebaugh, CA | IND COM OTH PTY SCC | Echeveste Sheep Company Owner | \$100.00 | \$100.00 | | |
| 1/27/2016 | Kelly Fox Visalia, CA 93292 | IND COM OTH PTY SCC | Byron Fox Farming Owner | \$16.00 | \$1,616.00 | | |
| 1/28/2016 | Aqua Cents Water Management Fresno, CA 93727 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$250.00 | \$250.00 | | |
| 1/28/2016 | Carol Chandler Selma, CA 93662 | IND COM OTH PTY SCC | Chandler Farms LP Partner | \$100.00 | \$100.00 | | |
| 1/28/2016 | Terry Feinberg Gilroy, CA 95020 | IND COM OTH PTY | Moxxy Marketing Partner and Principal | \$100.00 | \$100.00 | | |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars.

| | (CONT.) |
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Statement covers period

| Monetary Contributions Received | | | o whole dollars. | Statement covers period from 01/01/2016 | | CALIFORNIA 460 | | |
|-----------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|-----------------|------------------------------------------|--|
| SEE INSTRUCTION | DNS ON REVERSE | | | through03/31/201 | 6 | Page | 8 of 52 | |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | umber 13 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 1/28/2016 | Patricia Helland Scottsdale, AZ 85259 | IND COM OTH PTY SCC | Sobec, Inc. Owner | \$1,000.00 | \$1,000.00 | | | |
| 1/28/2016 | Wayne Western, Jr. Clovis, CA 93611 | IND COM OTH PTY SCC | Hammonds Holdings, Inc. Manager | \$500.00 | \$500.00 | | | |
| 1/29/2016 | Farm Fresh Bowls Visalia, CA 93277 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$100.00 | \$600.00 | | | |
| 1/29/2016 | Farm Fresh Bowls Visalia, CA 93277 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$500.00 | \$600.00 | | | |
| 1/29/2016 | Green Leaf AG Coalinga, CA 93210 | ☐ IND ☐ COM | | \$5,000.00 | \$5,000.00 | | | |

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SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received | | | whole dollars. | Statement covers period from 01/01/2016 | | | CALIFORNIA 460 | | |
|---------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|-----------------|------------------------------------------|--|--|
| SEE INSTRUCTIO | DNS ON REVERSE | | | through03/31/201 | 6 | Page | 9 of 52 | | |
| NAME OF FILER | | | | | | I.D. N 13811 | umber 13 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | | |
| 1/29/2016 | Westside Ranch Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$25,000.00 | \$25,000.00 | | | | |
| 2/1/2016 | Marv Coit, Inc. Mendota, CA 93640 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$250.00 | \$250.00 | | | | |
| 2/1/2016 | Steve Walker Farms Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,000.00 | \$2,000.00 | | | | |
| 2/2/2016 | California Water Alliance Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$7,000.00 | \$32,000.00 | | | | |
| 2/2/2016 | Four J Farms & Jerseys Pixley, CA 93256 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,000.00 | \$1,000.00 | | | | |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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| Monetary | netary Contributions Received to whole dollars. from 01/01/2016 | | • | CALIFORNIA 460 | | | |
|-----------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------|------------------------------------------|
| SEE INSTRUCTION | DNS ON REVERSE | | | through 03/31/201 | 6 | Page | of52 |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | umber 13 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 2/3/2016 | Annette Granger Hanford, CA 93230 | IND COM OTH PTY SCC | Granger Water Specialties Owner | \$200.00 | \$200.00 | | |
| 2/5/2016 | Brian Gogue Hanford, CA 93230 | IND COM OTH PTY SCC | Helena Chemical Company Certified Crop Advisor | \$250.00 | \$250.00 | | |
| 2/5/2016 | Greg Pruett Farms Stockton, CA 95219 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$1,000.00 | \$1,000.00 | | |
| 2/7/2016 | Kelly Fox Visalia, CA 93292 | IND COM OTH PTY SCC | Byron Fox Farming Owner | \$1,600.00 | \$1,616.00 | | |
| 2/7/2016 | Law Office of Ann Cunningham Tustin, CA 92780 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$100.00 | \$100.00 | | |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded to whole dollars

SCHEDULE A (CONT.)

Statement covers period

| Monetary Contributions Received | | | whole dollars. | Statement covers period from 01/01/2016 | | CALIFORNIA 460 | | |
|-------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|-------------------|------------------------------------------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through03/31/201 | 6 | Page _ | 11 of 52 | |
| NAME OF FILER California Water A | Alliance Initiative Fund | | | 1 | | I.D. Nu 138111 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 2/8/2016 | Bettencourt Farms Handford, CA 93230 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$2,500.00 | \$2,500.00 | | | |
| 2/8/2016 | Booth Ranches LLC Orange Cove, CA 93646 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$5,000.00 | \$5,000.00 | | | |
| 2/8/2016 | Diversified Dairy Solutions Tulare, CA 93274 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,000.00 | \$1,000.00 | | | |
| 2/8/2016 | Chip Mello Hanford, CA 93230 | IND COM OTH PTY SCC | Mello Chipping Owner | \$5,000.00 | \$5,000.00 | | | |
| 2/8/2016 | Tos Farms, Inc. Hanford, CA 93230 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$15,000.00 | \$15,000.00 | | | |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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Statement covers period

| Monetary Contributions Received | | to | whole dollars. | from01/01/2016 | | | FORM 46U | | |
|-----------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|-------------------|------------------------------------------|--|--|
| SEE INSTRUCTION | DNS ON REVERSE | | | through03/31/201 | 16 | Page . | 12 of 52 | | |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. No 138111 | | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) | | |
| 2/8/2016 | Valley Oxygen, Inc. Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | | | | |
| 2/9/2016 | Grotech, Incorporated Fresno, CA 93704 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$1,000.00 | \$1,000.00 | | | | |
| 2/9/2016 | Western Ag Chipping, LLC Madera, CA 93636 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,000.00 | \$1,000.00 | | | | |
| 2/9/2016 | Wisecarver Farms Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,500.00 | \$1,500.00 | | | | |
| 2/10/2016 | Bob Fischer Santa Ana, CA 92705 | IND COM OTH PTY | Accurate Performance Machining, Inc. Owner | \$100.00 | \$100.00 | | | | |

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SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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Statement covers period

| Monetary Contributions Neceived | | to | whole dollars. | 110111 | from | | FORM 46U | |
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| SEE INSTRUCTIO | ONS ON REVERSE | | | through03/31/201 | 6 | Page . | 13 of 52 | |
| NAME OF FILER California Water A | Alliance Initiative Fund | | | | | I.D. No 138111 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. 3 | AR | PER ELECTION TO DATE (IF REQUIRED) | |
| 2/11/2016 | Scott C. Looney Newport Beach, CA 92663 | IND COM OTH PTY SCC | Metro Commercial Realty Corp Partner | \$100.00 | \$100.00 | | | |
| 2/11/2016 | Ernest Taylor Hanford, CA 93230 | ■ IND □ COM □ OTH □ PTY □ SCC | N/A Retired | \$160.00 | \$160.00 | | | |
| 2/12/2016 | K & M AG, LLC Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$25,000.00 | \$25,000.00 | | | |
| 2/16/2016 | California Westside Farmers State PAC Fresno, CA 93704 Committee ID: 771276 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$50,000.00 | \$100,000.00 | | | |
| 2/17/2016 | Thomas J. Marks Modesto, CA 95355 | ■ IND □ COM □ OTH □ PTY □ SCC | AgSeeds Unlimited Sales | \$2,000.00 | \$2,000.00 | | | |
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*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet)

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| Monetary Contributions Received | | to | to whole dollars. | | 6 | CALIFORNIA 460 | |
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| SEE INSTRUCTION | DNS ON REVERSE | | | through03/31/201 | 6 | Page | of_ 52 |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | lumber 13 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 2/17/2016 | Keith Meyer San Jose, CA 95125 | IND COM OTH PTY SCC | N/A Retired | \$500.00 | \$500.00 | | |
| 2/17/2016 | Leslie Raley Yucaipa, CA 92399 | IND COM OTH PTY | N/A Retired | \$100.00 | \$100.00 | | |
| 2/19/2016 | Ag Seeds Unlimited Woodland, CA 95776 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$2,500.00 | \$2,500.00 | | |
| 2/19/2016 | David Bodine Hanford, CA 93230 | IND COM OTH PTY SCC | Ag Seeds Unlimited Sales | \$2,000.00 | \$2,000.00 | | |
| 2/19/2016 | Golden Valley Farms Hanford, CA 93230 | | | \$1,500.00 | \$1,500.00 | | |

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*Contributor Codes

IND - Individual

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet)

Nickel Family, LLC Bakersfield, CA 93306

Redondo Beach, CA 90278

California Transplants, LLC Newman, CA 95360

Ken Harrison

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| Monetary Contributions Received | | | to whole dollars. | | ers period | CALIFORNIA 460 | | |
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| SEE INSTRUCTION | NS ON REVERSE | | | through 03/31/2016 | 5 | Page | of 52 | |
| NAME OF FILER California Water A | lliance Initiative Fund | | | | | I.D. N 13811 | umber 13 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) | |
| 2/19/2016 | Todd R. Neves Hanford, CA 93230 | IND COM OTH PTY SCC | Self-employed - Todd R. Neves Farmer | \$1,500.00 | \$1,500.00 | | | |
| 2/22/2016 | Harris Farms, Inc. Coalinga, CA 93210 | ☐ IND ☐ COM | | \$25,000.00 | \$25,000.00 | | | |

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*Contributor Codes

IND - Individual

2/25/2016

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2/29/2016

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received | | to | to whole dollars. | | from 01/01/2016 | | | CALIFORNIA 460 | | |
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| SEE INSTRUCTION | NS ON REVERSE | | | through | 03/31/2016 | 5 | Page | | 52 | |
| NAME OF FILER California Water Al | lliance Initiative Fund | | | | | | I.D. N 13811 | | | |
| | THE NAME MAILING ADDRESS | | IF AN INDIVIDUAL ENTER | AMC | TINIT | CUMULATIVE TO | DATE | PER ELEC | CTION | |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|-----------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------------|
| 3/3/2016 | Del Mar Farms Patterson, CA 95363 | IND COM OTH PTY SCC | | \$1,000.00 | \$1,000.00 | |
| 3/4/2016 | Crop Production Services - West Region Fresno, CA 93711 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$25,000.00 | \$25,000.00 | |
| 3/4/2016 | Robert Hass Ojai, CA 93023 | IND COM OTH PTY SCC | N/A Retired | \$100.00 | \$2,600.00 | |
| 3/4/2016 | Newton Farms Stratford, CA 93266 | IND COM OTH PTY SCC | | \$5,000.00 | \$5,000.00 | |
| 3/7/2016 | Horizon Nut, LLC Tulare, CA 93274 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | |

SUBTOTAL

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded

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| Monetary Contributions Received | | to whole dollars. | | Statement cover from 01/01/2016 | • | CALIFORNIA 460 | | |
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| SEE INSTRUCTION | IS ON REVERSE | | | through03/31/2010 | 5 | Page | <u>17</u> of 52 | |
| NAME OF FILER California Water Al | lliance Initiative Fund | | | | | I.D. N 13811 | lumber 13 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 3/8/2016 | Robert Hass Ojai, CA 93023 | IND COM | N/A Retired | \$2,500.00 | \$2,600.00 | | | |

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|-----------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|------------------------------------------|
| 3/8/2016 | Robert Hass Ojai, CA 93023 | IND COM OTH PTY SCC | N/A Retired | \$2,500.00 | \$2,600.00 | |
| 3/9/2016 | Stephen Ottemoeller Fresno, CA 93722 | IND COM OTH PTY SCC | Friant Water Authority Water Resources Manager | \$100.00 | \$100.00 | |
| 3/9/2016 | Peltzer Enterprises, Inc. Visalia, CA 93292 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$500.00 | \$500.00 | |
| 3/9/2016 | Synkym Corporation Newport Beach, CA 92663 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$250.00 | \$250.00 | |
| 3/10/2016 | California Westside Farmers State PAC Fresno, CA 93704 Committee ID: 771276 | IND COM OTH PTY SCC | | \$50,000.00 | \$100,000.00 | |

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*Contributor Codes

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OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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| Monetary Contributions Received | | to | to whole dollars. | | from 01/01/2016 | | CALIFORNIA 460 | |
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| SEE INSTRUCTION | DNS ON REVERSE | | | through03/31/201 | 6 | Page | of_ 52 | |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | lumber 13 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 3/10/2016 | Western Pacific Roofing Palmdale, CA 93550 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$5,000.00 | \$5,000.00 | | | |
| 3/11/2016 | Kristin C. Sabo Lake View Terrace, CA 91342 | IND COM OTH PTY SCC | Phoenix House Development Associate | \$100.00 | \$100.00 | | | |
| 3/12/2016 | Patrick Cavanaugh Clovis, CA 93611 | IND COM OTH PTY SCC | Self-employed - California Ag Today Journalist | \$100.00 | \$100.00 | | | |
| 3/14/2016 | Eberhard Construction Services Van Nuys, CA 91405 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$500.00 | \$500.00 | | | |
| 3/14/2016 | Maricopa Orchards, LLC Fresno, CA 93711 | ☐ IND ☐ COM | | \$2,500.00 | \$2,500.00 | | | |

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*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

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| Monetary Contributions Received | | | to whole dollars. | | ers period | CALIFORNIA 460 | |
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| SEE INSTRUCTIO | NS ON REVERSE | | | through03/31/201 | 6 | Page | of52 |
| NAME OF FILER California Water A | Alliance Initiative Fund | | | | | I.D. N 13811 | lumber 13 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 3/14/2016 | Stone Land Company Stratford, CA 93266 | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC | | \$15,000.00 | \$40,000.00 | | |
| 3/16/2016 | Ronald Van De Pol Stockton, CA 95207 | IND COM OTH PTY SCC | Van De Pol Enterprises, Inc. President | \$2,500.00 | \$2,500.00 | | |
| 3/17/2016 | Van De Pol Enterprises, Inc. Stockton, CA 95206 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$5,000.00 | \$5,000.00 | | |
| 3/18/2016 | California Water Alliance Hanford, CA 93230 | ☐ IND ☐ COM | | \$25,000.00 | \$32,000.00 | | |

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*Contributor Codes

IND - Individual

3/18/2016

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Kings County Farm Bureau Hanford, CA 93230

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Amounts may be rounded to whole dollars.

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| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | lumber 13 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 3/21/2016 | ASP Farm Services, LLC Delano, CA 93215 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | | |
| 3/21/2016 | Bug Man Farms Hanford, CA 93230 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$500.00 | \$500.00 | | |
| 3/21/2016 | Gary Esajian Lemoore, CA 93245 | IND COM OTH PTY SCC | Self-employed - Gary Esajian Farmer | \$9,900.00 | \$9,900.00 | | |
| 3/21/2016 | James Henderson Woodlake, CA 93286 | IND COM OTH PTY | Prime Dirt Grower | \$500.00 | \$500.00 | | |

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*Contributor Codes

IND - Individual

3/21/2016

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

M & L, LLC Delano, CA 93215

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Amounts may be rounded to whole dollars.

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CALIFORNIA 460

Statement covers period

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| SEE INSTRUCTIO | ONS ON REVERSE | | | through03/31/201 | 6 | Page | of 52 |
| NAME OF FILER California Water | Alliance Initiative Fund | | | | | I.D. N 13811 | umber 13 |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 3/21/2016 | Paul Pafford Firebaugh, CA 93622 | IND COM OTH PTY SCC | Self-employed - Paul Pafford Farmer | \$1,000.00 | \$1,000.00 | | |
| 3/21/2016 | Kirk Squire Selma, CA 93662 | IND COM OTH PTY SCC | Horizon Nut Company Grower Relations Manager | \$250.00 | \$250.00 | | |
| 3/21/2016 | Bryan Tahmazian Kingsburg, CA 93631 | IND COM OTH PTY SCC | Self-employed - Bryan Tahmazian Farmer | \$5,100.00 | \$5,100.00 | | |
| 3/22/2016 | Karen L. Dale Coronado, CA 92118 | IND COM OTH PTY SCC | N/A Retired | \$100.00 | \$100.00 | | |

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*Contributor Codes

IND - Individual

3/23/2016

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

George Watte & Sons Tulare, CA 93274

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Amounts may be rounded

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| Monetary Contributions Received | | to | whole dollars. | from01/01/2016 through03/31/2016 | | FORM 46U Page 22 of 52 | |
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| NAME OF FILER | Alliance Initiative Fund | | | unougn | | I.D. Nui 1381113 | mber |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO I CALENDAR YEA (JAN. 1 - DEC. 3 | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 3/23/2016 | W5 Ranches Wilson, WY 83014 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,000.00 | \$1,000.00 | | |
| 3/24/2016 | Natasha Hunt Coalinga, CA 93210 | IND COM OTH PTY | Self-employed - Natasha Hunt Rancher | \$1,000.00 | \$1,000.00 | | |
| 3/25/2016 | Agri-Valley Irrigation, Inc. Fresno, CA 93722 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$10,000.00 | \$10,000.00 | | |
| 3/28/2016 | AMA Pistachio Development, LLC Tulare, CA 93274 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$2,500.00 | \$2,500.00 | | |
| 3/28/2016 | Kristi Diener Colvis, CA 93619 | IND COM OTH PTY SCC | N/A Homemaker | \$100.00 | \$116.00 | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

SUBTOTAL

Statement covers period

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| NAME OF FILER California Water A | Alliance Initiative Fund | | | | | I.D. No 138111 | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE (JAN. 1 - DEC. | AR | PER ELECTION TO DATE (IF REQUIRED) |
| 3/28/2016 | Eldon Thiesen Farms, Inc. Kingsburg, CA 93631 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$250.00 | \$250.00 | | |
| 3/28/2016 | Five S Ranch Strathmore, CA 93267 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$3,200.00 | \$3,200.00 | | |
| 3/28/2016 | Jerry Slough Farming Co. Buttonwillow, CA 93206 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$1,500.00 | \$1,500.00 | | |
| 3/28/2016 | Marlu Farms Strathmore, CA 93267 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$9,600.00 | \$9,600.00 | | |
| 3/28/2016 | Reid Potter Corcoran, CA 93212 | IND COM OTH PTY | Lakeland Aviation, Inc. Manager | \$100.00 | \$100.00 | | |

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*Contributor Codes

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OTH - Other

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| Monetary Contributions Received | | | nts may be rounded whole dollars. | Statement covers period from 01/01/2016 | | CALIFORNIA 460 | | |
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| SEE INSTRUCTIO | NS ON REVERSE | | | through03/31/201 | 6 | Page _ | of 52 | |
| NAME OF FILER | Alliance Initiative Fund | | | | | I.D. Nu 138111 | | |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YI (JAN. 1 - DEC. | EAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 3/28/2016 | Simcot Farms Strathmore, CA 16596 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$9,600.00 | \$9,600.00 | | | |
| 3/30/2016 | Lyons-Magnus Fresno, CA 93702 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | \$5,000.00 | \$5,000.00 | | | |
| 3/31/2016 | Philip Van Nette Visalia, CA 93291 | IND COM OTH PTY SCC | Cadillac Ranch Owner | \$100.00 | \$100.00 | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | | |
| | | | SUBTOTAL | \$597,592.00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Schedule B - Part 1 **Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART |
|-------------------------|-------------------|
| Statement covers period | CALIFORNIA ACO |
| 01/01/2016 | CALIFORNIA 460 |

| Statement covers period from 01/01/2016 | CALIFORNIA 460 | | | |
|-----------------------------------------|-----------------|--|--|--|
| through | Page _25 of _52 | | | |
| | I.D. NUMBER | | | |
| | 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

| NAME OF FILER | · | | | | | | I.D. NUMBER | |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|------------------------------------------|-------------------------------------------------|----------------------------------------|-------------------------------------------------------|--------------------------------------------|
| California Water Alliance Initiative Fund | | | | | | | 1381113 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| □IND □COM□OTH□PTY□SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary 1. Loans received this period (Total Column (b) plus unitemized loans | s less than \$100) | | | | | | (Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that |) paid or forgiven.) | dule A.) | | | | | * Amounts forgi another party a reported on Sch | ven or paid by Iso must be nedule A. |
| 3. Net change this period. (Subtract Line | e 2 from Line 1.) | | | | Net | | ** If required | |

Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number)

*Contributor Codes IND-Individual

COM-Recipient Committee (other than PTY or SCC)

OTH-Other

PTY-Political Party

SCC-Small Contributor Committee

Schedule B - Part 2 **Loan Guarantors**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|---------------------------|---------------------|
| Statement covers period | CALIFORNIA 460 |
| from <u>01/01/2016</u> | FORM TOO |
| through <u>03/31/2016</u> | Page 26 of 52 |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number California Water Alliance Initiative Fund 1381113 IF AN INDIVIDUAL, ENTER **AMOUNT** BALANCE FULL NAME, STREET ADDRESS AND CONTRIBUTOR CUMULATIVE OCCUPATION AND EMPLOYER **GUARANTEED** OUTSTANDING LOAN ZIP CODE OF GUARANTOR CODE TO DATE (IF SELF-EMPLOYED, ENTER THIS PERIOD TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY □ scc LENDER CALENDAR YEAR Сом □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY \square scc LENDER CALENDAR YEAR СОМ □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY □ scc LENDER CALENDAR YEAR □ сом □отн PER ELECTION (IF REQUIRED) DATE ☐ PTY \square scc Enter on Summary Page, Line 17 only.

SUBTOTAL

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period CALIFORNIA FORM from <u>01/01/2016</u> through $\frac{03/31/2016}{}$ Page <u>27</u> of <u>52</u>

| SEE | INS | TRU | CTIC | NS | ON | RE\ | /ER | SE |
|-----|-----|-----|------|----|----|-----|-----|----|
| | | | | | | | | |

NAME OF FILER

California Water Alliance Initiative Fund

I.D. Number 1381113

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------------|------------------------------------------|
| 2/9/2016 | Polymer Ag, LLC Orange Cove, CA 93646 | □ IND □ COM ■ OTH □ PTY □ SCC | | Advertisement for signature gathering at World Ag Expo | \$243.00 | \$243.00 | |
| | | IND COM OTH PTY SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | IND COM OTH PTY SCC | | | | | |
| Attach add | Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$243.00 | | | | | | |

Schedule C Summary

| 1. Amount received this period - nonmonetary contributions of \$100 or more. | | *Contributor Codes |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|
| (Include all Schedule C subtotals.) | \$243.00 | IND - Individual |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | \$0.00 | COM- Recipient Committee (other than PTY or SCC) OTH - Other |
| 3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) | \$243.00 | PTY - Political Party SCC - Small Contributor Committee |

Schedule D Summary of Expenditures Supporting/Opposing Other

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|-------------------------------|-------------------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2016 | FORM TOU |
| through $\frac{03/31/2016}{}$ | Page $\frac{28}{}$ of $\frac{52}{}$ |
| | I.D. NUMBER |

| Candidates, Measures and Committees | from01/01/2016 | TORM IO |
|---------------------------------------------------------|---------------------------|-----------------------------|
| SEE INSTRUCTIONS ON REVERSE | through <u>03/31/2016</u> | Page <u>28</u> of <u>52</u> |
| NAME OF FILER California Water Alliance Initiative Fund | | I.D. NUMBER 1381113 |

| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------|-----------------------|----------------------------------------------------------|------------------------------------------|
| | ☐ Support ☐ Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Dppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Dppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | | | SUBTOTAL | | | |

Schedule D Summary

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | |
|----------------------------------------------------------------------------------------------------------------------|--|
| | |
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | |

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL _____

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2016 | FORM 400 |
| through <u>03/31/2016</u> | Page <u>29</u> of <u>52</u> |
| | I.D. NUMBER 1381113 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OF | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------|------|----|---|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | | \$1.75 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | | \$50,000.00 |
| Stripe San Francisco, CA 94110 | OFC | | | | \$105.60 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$589,608.66 |
|--------------------------------------------------------------------------------------------------------------------|--------------|
| 2. Unitemized payments made this period of under \$100 | \$119.74 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$589,728.40 |

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | |
|---------------------------|-------------------------------------------|--|
| Statement covers period | CALIFORNIA 460 | |
| from01/01/2016 | FORM 400 | |
| through <u>03/31/2016</u> | Page $\frac{30}{100}$ of $\frac{52}{100}$ | |
| | I.D. NUMBER 1381113 | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | \$5.82 |
| Stripe San Francisco, CA 94110 | OFC | | | \$1.75 |
| Stripe San Francisco, CA 94110 | OFC | | | \$0.76 |
| Stripe San Francisco, CA 94110 | OFC | | | \$18.76 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$50,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | FORM 460 | | | |
| from01/01/2016 | | | | |
| through <u>03/31/2016</u> | Page <u>31</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|--------|---------------------------|-------------|
| Amanda Garcia Visalia, CA 93292 | OFC | | \$514.88 |
| Lauren Droogh Fresno, CA 93730 | OFC | | \$716.43 |
| Lauren Droogh Fresno, CA 93730 | OFC | | \$192.91 |
| California Water Alliance Hanford, CA 93230 | CMP | | \$69.21 |
| California Water Alliance Hanford, CA 93230 | CMP | | \$1,007.56 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2016 | FORM 400 |
| through <u>03/31/2016</u> | Page <u>32</u> of <u>52</u> |
| | I.D. NUMBER 1381113 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|--------------------------------|-------------|
| California Water Alliance Hanford, CA 93230 | CMP | \$2,970.00 |
| California Water Alliance Hanford, CA 93230 | CMP | \$528.90 |
| Stripe San Francisco, CA 94110 | OFC | \$0.88 |
| San Francisco, CA 94110 | OFC | \$58.30 |
| Stripe San Francisco, CA 94110 | OFC | \$2.51 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 460 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>33</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|--------|---------------------------|-------------|
| The Monaco Group Santa Ana, CA 92705 | PET | | \$38,885.80 |
| Stripe San Francisco, CA 94110 | OFC | | \$1.62 |
| Stripe San Francisco, CA 94110 | OFC | | \$3.20 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | \$50,000.00 |
| The Monaco Group Santa Ana, CA 92705 | PET | | \$2,462.52 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>34</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | \$0.76 |
| Stripe San Francisco, CA 94110 | OFC | | | \$731.43 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$20,000.00 |
| Stripe San Francisco, CA 94110 | OFC | | | \$5.90 |
| Stripe San Francisco, CA 94110 | OFC | | | \$73.97 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>35</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|--------------------------|-------------|
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$24,000.00 |
| Stripe San Francisco, CA 94110 | OFC | | | \$29.93 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$42,787.70 |
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | | | \$250.00 |
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | | | \$850.50 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>36</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | | | \$4,232.00 |
| Stripe San Francisco, CA 94110 | OFC | | | \$1.75 |
| Amanda Garcia Visalia, CA 93292 | POS | | | \$958.55 |
| San Francisco, CA 94110 | OFC | | | \$4.99 |
| Stripe San Francisco, CA 94110 | OFC | | | \$8.09 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | |
|---------------------------|-----------------------------|--|--|
| Statement covers period | CALIFORNIA ACO | | |
| from01/01/2016 | FORM 400 | | |
| through <u>03/31/2016</u> | Page <u>37</u> of <u>52</u> | | |
| | I.D. NUMBER 1381113 | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP camp | paign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----------|-----------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS camp | paign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB contr | ribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC civic | donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL cand | didate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND fundr | raising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND indep | pendent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG legal | I defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT camp | paign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$35,000.00 |
| Stripe San Francisco, CA 94110 | OFC | | | \$2.51 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | | \$50,000.00 |
| San Francisco, CA 94110 | OFC | | | \$51.65 |
| Stripe San Francisco, CA 94110 | OFC | | | \$0.76 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>38</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|---------------------------|-------------|
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | \$20,000.00 |
| Stripe San Francisco, CA 94110 | OFC | | \$59.19 |
| Stripe San Francisco, CA 94110 | OFC | | \$3.17 |
| Stripe San Francisco, CA 94110 | OFC | | \$15.70 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | \$40,000.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 460 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page <u>39</u> of <u>52</u> | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | \$3.96 |
| Denny Bulcao San Ramon, CA 94583 | PET | | | \$120.00 |
| Stripe San Francisco, CA 94110 | OFC | | | \$725.30 |
| San Francisco, CA 94110 | OFC | | | \$696.30 |
| Stripe San Francisco, CA 94110 | OFC | | | \$60.04 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|------------------------|--|--|--|
| Statement covers period | CALIFORNIA 460 | | | |
| from01/01/2016 | FORM 400 | | | |
| through <u>03/31/2016</u> | Page 40 of 52 | | | |
| | I.D. NUMBER 1381113 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | \$7.23 |
| Stripe San Francisco, CA 94110 | OFC | | | \$892.86 |
| Stripe San Francisco, CA 94110 | OFC | | | \$2.51 |
| Stripe San Francisco, CA 94110 | OFC | | | \$65.85 |
| Stripe San Francisco, CA 94110 | OFC | | | \$203.30 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | | |
|---------------------------|-----------------------------|--|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | | |
| from01/01/2016 | FORM 400 | | | | |
| through <u>03/31/2016</u> | Page <u>41</u> of <u>52</u> | | | | |
| | I.D. NUMBER 1381113 | | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OF | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|--------------------------|--------------|
| Stripe San Francisco, CA 94110 | OFC | | \$0.33 |
| Stripe San Francisco, CA 94110 | OFC | | \$7.62 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | | \$150,000.00 |
| Fresno, CA 93730 | OFC | | \$111.33 |
| Stripe San Francisco, CA 94110 | OFC | | \$14.36 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2016 | FORM 400 |
| through <u>03/31/2016</u> | Page <u>42</u> of <u>52</u> |
| | I.D. NUMBER 1381113 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Stripe San Francisco, CA 94110 | OFC | | | \$79.96 |
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^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$589,608.66

Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period | | CALIFORNIA 460 |
|-------------------------|--------------|-----------------------------|
| from _ | 01/01/2016 | FORIM FO |
| throug | h 03/31/2016 | Page <u>43</u> of <u>52</u> |
| | | I.D. NUMBER |

1381113

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------------------|-------------------------------------------------|
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | \$250.00 | \$0.00 | \$250.00 | \$0.00 |
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | \$850.50 | \$0.00 | \$850.50 | \$0.00 |
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | \$0.00 | \$3,255.50 | \$0.00 | \$3,255.50 |

 $^{^{\}star}$ Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTALS

Schedule F Summary

| 1 | . Total accrued expenses incurred this period. | (Include all Schedule F, Column (b) subtotals for |
|---|------------------------------------------------|---------------------------------------------------|
| | accrued expenses of \$100 or more, plus total | unitemized accrued expenses under \$100.) |

INCURRED TOTALS \$294,193.65

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

May be a negative number.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

1381113

NAME OF FILER

California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals

FIL candidate filing/ballot fees FHO phone banks FRC candidate travel, lodging, and meals FND fundraising events FND fundraising events FND independent expenditure supporting/opposing others (explain)* FOS postage, delivery and messenger services FRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals staff/spou

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)
*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------|------------------------------------------------|-------------------------------------------------|
| Bell, McAndrews & Hiltachk, LLP Sacramento, CA 95814 | PRO | \$0.00 | \$4,118.00 | \$0.00 | \$4,118.00 |
| Arno Petition Consultants Rancho Cordova, CA 95742 | PET | \$0.00 | \$283,977.50 | \$0.00 | \$283,977.50 |
| Amanda Garcia Visalia, CA 93292 | POS | \$0.00 | \$329.26 | \$0.00 | \$329.26 |
| Amanda Garcia Visalia, CA 93292 | POS | \$0.00 | \$13.39 | \$0.00 | \$13.39 |

Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 01/01/2016 through 03/31/2016Page <u>45</u> of <u>52</u> I.D. NUMBER 1381113

NAME OF FILER California Water Alliance Initiative Fund

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor IND LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email) *Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------------------------------|------------------------------------------------|-------------------------------------------------|
| Aubrey J. D. Bettencourt Consulting Hanford, CA 93230 | CNS | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 |
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| | SUBTOTALS | \$1,100.50 | \$294,193.65 | \$1,100.50 | \$294,193.65 |

Type or print in ink.

Amounts may be rounded to whole dollars.

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|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2016 | FORM 40U |
| through _03/31/2016 | Page 46 of 52 |
| | I.D. NUMBER 1381113 |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Shannon Black

SEE INSTRUCTIONS ON REVERSE

California Water Alliance Initiative Fund

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|------------------------|-------------|
| Juited States Postal Office Fresno, CA 93720 | POS | | \$69.74 |
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Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$69.74

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2016 | FORM 40U |
| through _03/31/2016 | Page <u>47</u> of <u>52</u> |
| | I.D. NUMBER 1381113 |

NAME OF AGENT OR INDEPENDENT CONTRACTOR California Water Alliance

SEE INSTRUCTIONS ON REVERSE

California Water Alliance Initiative Fund

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|---------|------------------------|-------------|
| BuildASign Austin, TX 78758 | СМР | | \$2,970.00 |
| Plain Insane Graphics Lemoore, CA 93245 | СМР | | \$528.90 |
| Vistaprint Waltham, MA 02451 | СМР | | \$1,007.56 |
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Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$4506.46

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2016 | FORM 400 |
| through _03/31/2016 | Page <u>48</u> of <u>52</u> |
| | I.D. NUMBER 1381113 |

NAME OF AGENT OR INDEPENDENT CONTRACTOR Lauren Droogh

SEE INSTRUCTIONS ON REVERSE

California Water Alliance Initiative Fund

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Staples Hanford, CA 93230 | OFC | | | \$42.23 |
| Staples Hanford, CA 93230 | OFC | | | \$219.85 |
| Staples Hanford, CA 93230 | OFC | | | \$192.91 |
| | | | | |
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Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$454.99

Type or print in ink.

Amounts may be rounded to whole dollars.

| | CONLEGEL |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2016 | FORM 40U |
| through _03/31/2016 | Page 49 of 52 |
| | I.D. NUMBER 1381113 |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Amanda Garcia

SEE INSTRUCTIONS ON REVERSE

California Water Alliance Initiative Fund

NAME OF FILER

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Staples Hanford, CA 93230 | OFC | | | \$47.34 |
| Staples Hanford, CA 93230 | OFC | | | \$92.42 |
| United States Postal Office Fresno, CA 93720 | POS | | | \$958.55 |
| | | | | |
| | | | | |

Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$1098.31

| Sched | ule H – | |
|-------|---------|---------|
| Loans | Made to | Others* |

Type or print in ink.

| | S | CHEDULE H |
|---------------|------------|-----------|
| covers period | CALIFORNIA | 160 |

| Loans Made to Others* | | Amounts may be rounded to whole dollars. | | | from 01/01/2016 | | CALIFORNIA 460 | |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------|-----------------------|-----------------------------|---------------------------------------|-------------------------------------|------------------------|-------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>03/31/2</u> 6 | 016 | Page <u>50</u> | _ of <u>52</u> |
| NAME OF FILER California Water Alliance Initiative Fund | | | | | | | I.D. NUMBER 1381113 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE | IF AN INDIVIDUAL, ENTER | (a) OUTSTANDING | (b) AMOUNT | (c) REPAYMENT OR | (d) OUTSTANDING BALANCE AT | (e) INTEREST | (f) ORIGINAL | (g) CUMULATIVE |
| OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | BALANCE BEGINNING THIS PERIOD | LOANED THIS PERIOD | FORGIVENESS THIS PERIOD* | BALANCE AT CLOSE OF THIS PERIOD | RECEIVED | AMOUNT OF LOAN | LOANS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | | | % RATE | | PER ELECTION** |
| | | | | FORGIVEN | | | | |
| | | | | - | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | | | % | | |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | DATE DUE | | DATE INCURRED | |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | |
| also be reported on Schedule E. | | OODIOTALO | | | | (Enter (e) on Schedule I, Line 3 |) | |
| Cahadula II Cummany | | | | | | , = | , | |
| Schedule H Summary 1. Loans made this period(Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | | ** If Required |
| 2. Payments received on loans (Total Column (c) plus unitemized paym | ······································ | | | | | | | |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 7.) | | | | NET(May be a ne | gative number) | | |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule I Miscellaneous Ir | ncreases to Cash | Type or Amounts i to who | r print in ink. may be rounded ble dollars. | Statement covers period from01/01/2016 | CALIFORNIA 460 |
|---------------------------------------------------|------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|----------------------------------------|-------------------------------|
| SEE INSTRUCTIONS ON REVE | FRSE | | | through <u>03/31/2016</u> | Page <u>51</u> of <u>52</u> |
| NAME OF FILER California Water Alliance Initia | | | | | I.D. NUMBER 1381113 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | DE | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| | | | | | |
| | | | | | |
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| Attach additional in | nformation on appropriately labeled continuation shee | ets. | | SUBTO | TAL \$.00 |
| Schedule I Summa | | | | | |
| | \$100 or more this period | | | | _ |
| 2. Unitemized increase | es to cash under \$100 this period | | | \$.00 | |

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....

Summary Page, Line 14.)

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL \$.00

| lemo Reference: Vater Priorities Public Interest and Public Trust Constitutional Amendment and the New Surface Water and Groundwater Storage Facilities Bond Act of 2016 AG#15-0107 | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| ater Priorities Public Interest and Public Trust Constitutional Amendment and the New Surface Water and Groundwater Storage Facilities Bond Act of 2016 AG#15-0107 | |
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